

Saudi Military Ideology & the Florida Naval Shooting

Saudi Military's Official Magazine Promotes Hatred of Jews & Christians



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ولا يحيق المكر السيئ إلا بأهله

التصدي للمنتروع القومي
الإيراني الصفوي الفارسي

الحث على الوحدة
والنهي عن الفرقة

خطوات عملية
لحل المشكلات الصعبة

أهمية وحدة الصف
في زمن الفتن والأزمات

رؤية
2030
الجمهورية العربية السعودية
VISION
WINDOW OF SAUDI ARABIA



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Did the Saudi Army Ideological Education Trigger Naval Base Shooting?

December 8, 2019

By Ali ALAhmed

Washington DC ... The Institute for Gulf Affairs has obtained a copy of an official publication by the Saudi Ministry of Defense, which promotes anti-Semitic, anti-Christian, and anti-Shia rhetoric and views.

The publication, entitled: “The Muslim Soldier,” is put out by the Saudi Ministry of Defense’ Armed Forces General Directorate of Religious Affairs. In volume 172, which was published in February 2018, prominently displays the logo of Vision 2030, championed by the Saudi Crown Prince and Minister of Defense Mohamed bin Salman (MBS).

The publication is available on the Saudi Ministry of Defense website Link:

<https://bit.ly/2P27vXV>

For years, the United States has been aware of this particular publication and the hateful ideology being taught within the Saudi armed forces. A retired American official who worked at the National Security Council, and the Pentagon, confirmed to us the US knew of the magazine and its contents years ago. He is a top Arabic linguist in US government and worked on Saudi issues for more than 25 years. His name and contacts will be provided to a selected number of the media.

The Saudi Airforce has been mainly dependent on the United States arsenal and training since the foundation of Saudi Arabia in 1932. The Saudi Air Force is notorious for being the most sectarian and racist of all branches of Saudi's armed forces. To date, not a single black or Shia, not to mention females, are accepted as pilots in the Saudi air force, something that did not appear to concern consecutive American administrations.

The United States’ support of the Saudi monarchy dates to 1940, which is when President Roosevelt gifted King Abdul-Aziz ibn Saud a Douglas DC3 airplane and, later, several other military aircrafts.

The translated articles below were written by known Saudi extremist clerics with a long and public history of extremism and even supporting terrorism. The writing were taken from the only publically available edition of the official magazine. Previous editions are not currently present online, and they appear to have been intentionally limited to Saudi military bases. Due to time consternates, we will publish these selections to highlight the ideological problems plaguing the

Saudi military, which was built like its government on Wahhabi ideology, something it shares with the terror group ISIS. Previous editions of the magazine seemed to have been removed from the ministry's website and the most recent editions were not uploaded.

Selections from the Saudi Ministry of Defense Magazine (the Muslim Soldier), Issue 172

In an article by Sheikh Yahya Ibrahim Idrissi on page, 11 titled “Getting Close To God With Prayers), he prescribes the killing of those who do not pray. The terrorist group ISIS, which shares the same ideologies as the Saudi state and its military, has [executed many people for missing prayers](#).

"The rule on those who do not perform prayers. Ibn Ghannam Al-Ahsaei Al-Maliki said, “The scholars agreed on executing whomever refuse to perform it [meaning prayer] but they disagreed on the reason for the killing. Is it because he became an infidel or is it because he didn’t pray?”

الفقرة الأولى: حكم تارك الصلاة:
إن ترك الصلاة كبيرة من أكبر الكبائر، وجريرة
لخسارة الدنيا والآخرة من أكبر الجرائر. يقول ابن
غنام الإحسائي المالكي رحمه الله تعالى: «واتفقوا على
قتل الممتنع من فعلها، أي: الصلاة، وإنما اختلفوا في
قتله، هل كفر؟ وهو قول جماعة من السلف والخلف،

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A quick search of Sheikh Al-Hougail’s archive reveals anti-Semitic and anti-Christian speeches. It includes;

[The Jews and Fortresses](#)

[The relation between the Christians and Muslims](#)

[The Death of the Iraq Ruler \(Saddam\)](#)

On page 30, an article by Dr. Mohamed Bassam Yousef, entitled “Combating the Neo Safavids (Persian) Project” states the following;

“2- Continuous clarification that confronting the Iranian project does not mean ignoring the confrontation of the Zionist project, so not allow Iran and its allies an opportunity to exploit the resisting of Zionism.”

٢- التأكيد المستمر بأن مواجهة المشروع الإيراني
لا تعني تجاهل مواجهة المشروع الصهيوني، حتى
لا نمنح الفرصة لإيران وحلفائها، للمتاجرة
بممانعة الصهيونية.

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“3- Exposing the similarities between the Zionist ideology and the racist Persian ideology and its supremacist racist views as to the Arabs.”

٣- إظهار التشابه ما بين الفكر الصهيوني والفكر
العنصري الفارسي، في نظرتيه الاستعلائية
العنصرية للعربي الإمام الشيعي جواد الخالصي

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The same article states the following:

“4- We must be wary of the Iranian trap, which Iran claims through its media propaganda that any combating of its suspicious projects is joining the basket of the Zionist project...the fact states that both products are enemies of our umma and that they have a complementary purpose against us as proven by the facts on the ground. And when they disagree sometimes, they do over their share of our countries, survival and existence.”

٤- ينبغي الحذر من الفخ الإيراني، الذي تزعم إيران بموجبه - عبر دعايتها الإعلامية- أن أي مقاومةٍ لمشروعها المشبوه، هو ولوج إلى سلة المشروع الصهيوني!.. فالحقيقة تقول: إن كلا المشروعين مناهض لأمتنا، وهما مشروعان متكاملان ضدنا، كما برهنت عليه الوقائع الجارية على الأرض، وحينما يختلفان أحياناً، فإنما خلافاً على حجم الحصة من أوطاننا وكياننا ووجودنا.

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Yousef continues to write;

"4- Exposing the secret Iranian-Zionist ties. There are several studies that discuss this issue and several events similar to Iran-gate."

٤- فضح العلاقات السرية الإيرانية-الصهيونية، إذ هناك العديد من الدراسات التي تتحدث عن هذا الجانب، والعديد من الوقائع المماثلة لإيران غيت.

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In an article by Sheikh Ibrahim Al-Ajlan titled “**The neo Safavids**,” he writes;

“May God bring his mercy to the Sheikh of Islam, Ibn Taymyah, who understood the Rafidah ¹ religion and their action. He said about them: “... so if the Jews had a state in Iraq and other places, the Rafidah will be among their greatest supporters, they always befriend the infidels, be it the polytheists or the Jews or Christians. And support them in fighting the Muslims.”

أيضاً: «وكذلك إذا صار لليهود دولة بالعراق وغيره تكون الرافضة من أعظم أعوانهم، فهم دائماً يوالون الكفار من المشركين واليهود والنصارى، ويعاونونهم على قتال المسلمين». وقد قال تعالى:

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Al-Ajlan continues by saying;

¹ Rafidah is a derogatory word for Shia Muslims widely used in Wahhabi and extremist circles

“After the crusaders’ occupation of the land of Iraq², the head of the Supreme Council for Islamic Revolution in Iraq stood to clarify the truth behind his Safavid goals and his religious hatred and said, “we give to the Sunnis of Iraq three choices only: either they become Shia, or they leave Iraq, or they will be killed.”

وبعد الاحتلال الصليبي لأرض العراق وقف
رئيس المجلس الأعلى للثورة الإسلامية في العراق
مبيناً حقيقة مقصده الصفوي وحقده العقدي
فقال: «إننا نعطي لأهل السنة في العراق ثلاثة
خيارات لا رابع لها: إما أن يتشيعوا، أو أن يخرجوا
من العراق، أو أن يقتلوا». وها هي أحداث العراق
اليوم تعيد التاريخ نفسه؛ ليرى العالم كله حقيقة

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Al-Ajlan adds;

“The danger of these (Shia) is by God greater and more harmful than the danger of Jews and Christians because their animosity is hidden and their hatred of the people of Sunnah is stronger and longer.”

إن خطر هؤلاء هو . والله . أعظم وأشد من خطر
اليهود والنصارى؛ لأن عداوتهم باطن، وحقدتهم على
أهل السنة أشد وأبقى، وأيديهم الخفية مزروعة

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In an article by Sheikh Abdulmohsen Abdulrahman AlQhadi on page 40, titled (the Unity of Word and Cautioning Against a Decisive Media), he writes;

“Who incites such crisis, manipulating our differences and separating us, be they Jews or Rafidah (Shia), will gain and be happy with this disagreement amongst our Ummah, so we may be distracted from their conspiracies and aggressions on the weak.”

² A reference to the occupation of Iraq in 2003. The use of “crusaders” is meant to invoke anti-Christian sentiments.

وَأَصْبِرُوا إِنَّ اللَّهَ مَعَ الصَّابِرِينَ ﴿٤٦﴾ (الأنفال: ٤٦)، ومن
يذكر مثل هذه الأزمات مستفيد من اختلافنا
والتفريق بيننا من يهود ورافضة، يكسبون
ويضرحون بهذا الخلاف بين أمتنا، لتتشغل عن
مؤامراتهم واعتداءاتهم على المستضعفين.

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In an article by Sheikh Saleh Al-Fawzan titled (Encouraging Unity and Discouraging Division) on page 50, he writes;

“Before this religion (Islam), and working with this word, the Arabs were humiliated and divided. And the defeat of the infidels such as Jews, the Christians and the polytheists.”

سيطرت على المشارق والمغارب، وقبل هذه العقيدة
والعمل بهذه الكلمة والعرب مشتتون مُستذلون
تحت وطأة الكفار من اليهود والنصارى والوثنيين،

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AlFawzan adds;

“These doctrines that contradict the doctrine of God and His Messenger are what has divided the Muslims and weakened them. It is [a result of] planning and inspiration by the infidels who incite these sects and plan these doctrines for them in the name of Islam in order to destroy Islam and Muslims.”

إن هذه المناهج المخالفة لمنهج الله ورسوله هي
التي فرقت المسلمين وأضعفتهم وهي بتخطيط
من الكفار وإيحاء من الكفار فهم الذين يحرضون
هذه الفرق ويخططون لهم هذه المناهج باسم
الإسلام ليقتضوا على الإسلام وعلى المسلمين، فلا

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AlFawzan is one of the most senior Saudi clerics with widespread influence on the monarchy's ideological and religious intuitions and narrative. He is a member of the official Supreme Council of Clerics and appointed by the King. His influence is evident in the next photo.



Saudi Crown Prince and Minister of Defense Kisses the Forehead of Sheikh Saleh AlFawzan, one the Saudi Government Senior Clerics. ([Source](#))

In an article by Sheikh Mohamed Saleh Al-Monjed titled “How Can the Muslims Unite” on page 60, Al-Monjed, blames Jews and Christians for Muslim infighting.

“The Jews and Christians have figured out the vulnerability and the Ummah [Muslim nation] of monotheism must be targeted from the inside and outside, using several types of polytheists and hypocrites to attack it in its core. They all cooperated for the sake of corruption, for the goal of assassinating monotheism and for the goal of preventing the unity of Muslims.

لقد عرف اليهود والنصارى من أين تؤكل
الكثف، وأن هذه الأمة أمة التوحيد لا بد أن يُسلط
عليها من الداخل والخارج، ومن أنواع المشركين
والمنافقين من يضربها في الصميم، وهكذا تعاونوا
جميعاً لأجل الإفساد، ولأجل اغتيال التوحيد،
ولأجل الحيلولة دون اتحاد المسلمين.

He continues to write about the long-held conspiracy, which is part of the Saudi state religious order that a Jewish man by the name of Abdullah Ibn Saba, was behind the wars among the early Muslims in the Seventh Century, and that he was the founder of the Shia school of Islam. “The conspiracy of Abdullah Ibn Saba lives on, and the ancient Jewish ideology’s connection to the contemporary one³ lives on, the conspiracy going back several centuries is behind our divisions...”

إن مؤامرة عبد الله بن سبأ لا تزال مستمرة،
وإن اتصال الفكرة اليهودية القديمة بالحديثة،
والمؤامرة التي تعود إلى مئات السنين وراء التمييز،
وهكذا كما خرجوا على الخليفة عثمان رضي الله
عنه، وأرادوا تمييز وحدة المسلمين والتفافهم حول
خليفاتهم، فنجحوا حقيقة في بذل الفرقة والفتن،
وحصل في أهل الإسلام من التفرق والفتنة والقتل
أمر عجب.

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Al-Monjed archives are full of extremist ideologies and he was publicly known as he ran <https://islamqa.info/en> one of the most popular Saudi-based websites spreading Wahhabi ideology in 15 languages.

The relationship between Jews and baatini (esoteric) sects

Resources:

The Saudi Ministry of Defense website

www.mod.gov.sa

The Saudi Military Attaché in Washington DC
Air Force Staff Major General Yousef AlHarbi
1001 30th Street, NW
Washington, DC 20007
Phone: (202) 857-0122

³ A reference to the Zionist movement.